

# Red Brush Rifle Range Inc.

## A Safe Place to Shoot

Website: [www.redbrush.org](http://www.redbrush.org)

**Board Meeting            October 1            - 7:00 PM**

**Club Meeting            October 1            - 7:30 PM**

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### GUN OF THE MONTH:

The gun of the month is a carry over from last month, the Ruger M77 in the 30/06 cal. It has the integral scope mount but the winner will have to provide the scope.

### EVENTS:

					<b>Rifle Range Closed</b>
IDPA	Oct. 3	reg. 10:30 AM	Chuck Zehner	963-6844	No
.22 Bench Rest	Oct. 4	reg. 8:00 AM	Jeff Pherson	925-3455	Yes
Thursday Night Bowling Pin Shoot	Oct. 8, 15, 22, 29	6:00 PM	Charlie Hallam	424-2358	No
Action Pistol / Steel	Oct.11	reg. 9:30 AM Match 10:00 AM	Gene Flick	421-9117	No
Appleseed Shoot	Oct. 17-18	Gate opens 8:00 AM each day	Frank Findley	897-4818	Yes Saturday
Sub Gun -- <b>Annual G.E. White Memorial</b>	Oct. 18	<b>Note: 10:00 Start time</b>	Mike Maurer	490-0949	No
Cowboy / Western	Oct. 24	reg. 9:00 AM	Jim Henning	789-2350	No
M1 Military Garand Match	Oct. 25	Starts at 12:00 Noon	Mike Maurer	490-0949	Yes
Tactical Rifle	Oct. 31	reg. 10:00 AM	Tom Ancona	477-0443	Yes
<b>Range Maintenance</b>	<b>Oct. 10</b>	8:00 AM	Jeff Webber	897-3545	YES

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### Appleseed Shoot October 17-18:

The 375 yard range will be closed for the Appleseed Shoot on Saturday. All other bays will be open. On Sunday Bay #1 will be used, the 375 yard range and one bay will be open.

To register for these events or to find out more information on the Appleseed program, please visit [www.appleseedinfo.com](http://www.appleseedinfo.com) or contact Frank Findley at [frank@libertyassociate.com](mailto:frank@libertyassociate.com).

### Work Day Credit:

General note. If the workday gets rained out, the next weekend will be the makeup date. Workdays start at 8AM, so generally all work can be completed before any scheduled matches will start. All workdays performed must be printed in the newsletter in order to receive credit.

David McManaway, David Scott, Bob Wefel, Greg Blank, Jim Overby Jr., Dick Nieten, Bob Martin, Steve Weinzapfel, Mike Hadley, Chris Steurer, David Barron, John Bredden, John Aders, Mike Aders, Joseph Werner, Santi Werner, and Mark Wentzel

For October, I will need some help painting and one last go with the weed-eating. I also need a carpenter to build some more shooting tables. Anyone who can do this for me please call me or email. Thanks, Jeff Webber.

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### Gun Shows:

October 3 &4	Bicknell Gun Show	Knox C Fair Grounds, Bicknell
October 23, 24, 25	Indy 1500 Gun Show	Indianapolis State Fair Grounds
October 30, Nov. 1	Evansville Gun & Knife Show	Vanderburgh 4H Center3
October 30, Nov. 1	Evansville Gun & Knife Show	National Guard Armory

[Please confirm all dates of gun shows for yourself, they do change or get cancelled.]

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### Membership Renewal:

Dues must be paid by the end of the December meeting. Dues not paid by the close of the December meeting will result in the member having to reapply for membership and to pay the initiation fee. This is in addition to any applicable work day fine for the previous year. Do not forget to **return your renewal form** and proof of NRA membership.

## Club Contacts 2009

President	Mike Maurer	812-490-0949	<a href="mailto:mikemaurer@wowway.com">mikemaurer@wowway.com</a>
Vice President	Joe Lutz	812-425-1977	<a href="mailto:Jlutz1@wowway.com">Jlutz1@wowway.com</a>
Secretary	John Fickas	812-477-6852	<a href="mailto:j.fickas@insightbb.com">j.fickas@insightbb.com</a>
Treasurer	Bob Lawrence	812-490-1065	<a href="mailto:owfan@wowway.com">owfan@wowway.com</a>
Range Officer	Harry Stoll	812-477-2413	<a href="mailto:drtyhary@evansville.net">drtyhary@evansville.net</a>
Grounds Chairman	Jeff Webber	812-897-3545	<a href="mailto:drslayer35@gmail.com">drslayer35@gmail.com</a>
Webmaster	Gene Flick	812-421-9117	<a href="mailto:webmaster@redbrush.org">webmaster@redbrush.org</a>
Newsletter	Tom Barnett	812-853-5563	<a href="mailto:tom_barnett@roadrunner.com">tom_barnett@roadrunner.com</a>
Club Phone at Range		812-853-1910	

### Election of Board members:

November Meeting is the Board of Director's Election night. Please contact Club Secretary John Fickas or any officer prior to the November meeting to have your name entered on the printed ballot if you are interested in running for the Board of Directors. To nominate someone, please contact the officers.

### Board Candidates Election Statements

Any candidates wishing to post a statement on the website regarding their candidacy should email their statement to [webmaster@redbrush.org](mailto:webmaster@redbrush.org) no later than Friday, October 9th, 2009. On the following day, I will post a "Candidates Page" at [www.redbrush.org](http://www.redbrush.org). This will not be a page for debate. It will simply list the candidates in alphabetic order, each with a link to their statement outlining prior service to the club, reasons for running, etc. I'm hoping this will allow members a better chance to contemplate their choices rather than a last minute decision made on election evening. If you do not have email, you may call me (812-421-9117) for a postal address, and mail me your statement.

Candidates, **please note that your statement will be posted just as you send it.** In the interest of full disclosure, yours truly (the webmaster) will be a candidate as well, and I don't want to be accused of altering other candidates' statements. Therefore make sure you proofread before hitting the Send key.